Start Year 2023

Fiscal Year

**End Year** 2023

## Authority Budget of: Rockleigh Sewerage Authority

State Filing Year

2023

For the Period:

January 1, 2023 to

December 31, 2023

http:www.rockleighnj.org/sewer/ **Authority Web Address** 



Division of Local Government Services

# 2023 AUTHORITY BUDGET CERTIFICATION SECTION

#### 2023

Rockleigh Sewerage Authority

#### **AUTHORITY BUDGET**

FISCAL YEAR: January 01, 2023 to December 31, 2023

#### For Division Use Only

#### CERTIFICATION OF APPROVED BUDGET

It is hereby certified that the approved Budget made a part hereof complies with the requirements of law and the rules and regulations of the Local Finance Board, and approval is given pursuant to N.J.S.A. 40A:5A-11.

State of New Jersey

Department of Community Affairs

Director of the Division of Local Government Services

By: \_\_\_\_\_\_ Date: \_\_\_\_\_

| CERTIFICATION OF ADOPTED BUDGET   |
|---|
| It is hereby certified that the adopted Budget made a part hereof has been compared with the approved |
| Budget previously certified by the Division, and any amendments made thereto.  This adopted Budget i  |
| certified with respect to such amendments and comparisons only.                                       |
| State of New Jersey   |
| Department of Community Affairs   |

Director of the Division of Local Government Services

## 2023 PREPARER'S CERTIFICATION

Rockleigh Sewerage Authority

### **AUTHORITY BUDGET**

FISCAL YEAR: January 01, 2023 to December 31, 2023

It is hereby certified that the Authority Budget, including the Annual Budget and the Capital Budget/Program annexed hereto, represents the members of the governing body's resolve with respect to statute in that; all estimates of revenue are reasonable, accurate and correctly stated; all items of appropriation are properly set forth; and in form, and content, the budget will permit the exercise of the comptroller function within the Authority.

It is further certified that all proposed budgeted amounts and totals are correct. Also, I hereby provide reasonable assurance that all assertations contained herein are accurate and all required schedules are completed and attached.

| Preparer's Signature: | Sanw Hagging  |
|-----------------------|---|
| Name:                 | Gary W. Higgins                                       |
| Title:                | Auditor   |
| Address:              | 300 Tice Blvd., Suite 315<br>Woodcliff Lake, NJ 07677 |
| Phone Number:         | 201.712.9800  |
| Fax Number:           | 201.712.0980  |
| E-mail Address:       | gahiggins@pkfod.com                                   |

## AUTHORITY INTERNET WEBSITE CERTIFICATION

|          |   |   | 1   |
|----------|---|---|---|
|          | Authority's Web Address:  | http:www.rockleighnj.org/sewer/   |   |
|          | The purpose of the website or webpage sha activities. N.J.S.A. 40A:5A-17.1 requires the   | Internet website or a webpage on the municipal be to provide increased public access to the he following items to be included on the Authority's compliances below to certify the Authority's compliance. | e authority's operations and nority's website at a  |
| J        | A description of the Authority's mission and  | d responsibilities.   |   |
| J)       | The budgets for the current fiscal year and i   | immediately preceding two prior years.  |   |
| <b>্</b> | (Similar information includes items such as   | nancial Report (Unaudited) or similar financi<br>Revenue and Expenditure pie charts, or othe<br>ne public in understanding the finances/budge   | er types of charts, along with                      |
| <u>J</u> | The complete (all pages) annual audits (not two prior years.  | the Audit Synopsis) for the most recent fisca   | Il year and immediately preceding                   |
| 7        | The Authority's rules, regulations and office to the interests of the residents within the A  | cial policy statements deemed relevant by the authority's service area or jurisdiction.   | governing body of the Authority                     |
| <b>√</b> | Notice posted pursuant to the "Open Public date, location and agenda of each meeting.   | Meetings Act" for each meeting of the Auth  | ority, setting forth the time                       |
| ত্র      | The approved minutes of each meeting of the least three consecutive fiscal years.   | he Authority including all resolutions of the l   | poard and their committees; for at                  |
| J        | The name, mailing address, electronic mail supervision or management over some or a   | address and phone number of every person vall of the operations of the Authority.   | who exercises day-to-day                            |
| 7        | A list of attorneys, advisors, consultants an other organization which received any renu for any service whatsoever rendered to the | d any other person, firm, business, partnershing meration of \$17,500 or more during the pred Authority.  | p, corporation or<br>eding fiscal year              |
|          | It is hereby certified by the below auth<br>webpage as identified above complies with<br>above. A check in each of the above boxes  | norized representative of the Authority that the the minimum statutory requirements of N.J. is signifies compliance.  | e Authority's website or S.A. 40A:5A-17.1 as listed |
|          | Name of Officer Certifying Compliance: Title of Officer Certifying Compliance: Signature:   | Marcella Giampiccolo Secretary  Marcella Sumacc   | -<br>Jo   |

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## 2023 APPROVAL CERTIFICATION

Rockleigh Sewerage Authority

#### **AUTHORITY BUDGET**

FISCAL YEAR: January 01, 2023 to December 31, 2023

It is hereby certified that the Authority Budget, including all schedules appended hereto, are a true copy of the Annual Budget and Capital Budget/Program approved by resolution by the governing body Rockleigh Sewerage Authority, at an open public meeting held pursuant to N.J.A.C. 5:31-2.3, on October 3, 2022.

It is further certified that the recorded vote appearing in the resolution represents not less than a of the full membership of the governing body thereof.

| Officer's Signature: | Whicelles Sampiccoro                          |
|----------------------|---|
| Name:                | Marcella Giampiccolo                          |
| Title:               | Secretary                                     |
| Address:             | 26 Rockleigh Road<br>Rockleigh, NJ 07647-2706 |
| Phone Number:        | 201.768.4217                                  |
| Fax Number:          | 201.768.3355                                  |
| E-mail Address:      | Clerk@rockleighnj.org                         |

## 2023 AUTHORITY BUDGET RESOLUTION

Rockleigh Sewerage Authority

FISCAL YEAR: January 01, 2023 to December 31, 2023

WHEREAS, the Annual Budget for Rockleigh Sewerage Authority for the fiscal year beginning January 01, 2023 and ending December 31, 2023 has been presented before the governing body of the Rockleigh Sewerage Authority at its open public meeting of October 3, 2022; and

WHEREAS, the Annual Budget as introduced reflects Total Revenues of \$434,160.00, Total Appropriations including any Accumulated Deficit, if any, of \$462,800.00, and Total Unrestriced Net Position planned to be utilized as funding thereof, of \$28,640.00; and

WHEREAS, the Capital Budget as introduced reflects Total Capital Appropriations of \$0.00 and Total Unrestricted Net Position planned to be utilized as funding thereof, of \$0.00; and

WHEREAS, the schedule of rents, fees and other charges in effect will produce sufficient revenues, together with all other anticipated revenues to satisfy all obligations to the holders of bonds of the Authority, to meet operating expenses, capital outlays, debt service requirements, and to provide for such reserves, all as may be required by law, regulation or terms of contracts and agreements; and

WHEREAS, the Capital Budget/Program, pursuant to N.J.A.C. 5:31-2, does not confer any authorization to raise or expend funds; rather it is a document to be used as part of the said Authority's planning and management objectives. Specific authorization to expend funds for the purposes described in this section of the budget must be granted elsewhere; by bond resolution, by a project financing agreement, by resolution appropriating funds from the Renewal and Replacement Reserve or other means provided by law.

NOW, THEREFORE BE IT RESOLVED, by the governing body of the Rockleigh Sewerage Authority, at an open public meeting held on October 3, 2022 that the Annual Budget, including all related schedules, and the Capital Budget/Program of the Rockleigh Sewerage Authority for the fiscal year beginning January 01, 2023 and ending December 31, 2023, is hereby approved; and

BE IT FURTHER RESOLVED, that the anticipated revenues as reflected in the Annual Budget are of sufficient amount to meet all proposed expenditures/expenses and all covenants, terms and provisions as stipulated in the said Housing Authority's outstanding debt obligations, capital lease arrangements, service contracts, and other pledged agreements; and

BE IT FURTHER RESOLVED, that the governing body of the Rockleigh Sewerage Authority will consider the Annual Budget and Capital Budget/Program for Adoption on December 05, 2022.

(Secretary's Signature)

10 3 2022 (Date)

Governing Body Recorded Vote

| Member Member       | Aye      | Nay | Abstain | Absent |
|---------------------|----------|-----|---------|--------|
| Frank Cumiskey      | V,       |     |         |        |
| James Pontone       | <b>1</b> | `   |         |        |
| Robert Schaffer     |          |     |         | /      |
| Nicholas Photiadis  |          |     |         |        |
| Claire Feulner      |          |     |         |        |
| John Mender         | ,        |     |         |        |
| David Hansen , Alt. |          |     |         |        |
|                     |          |     |         |        |
|                     |          |     |         |        |

## 2023 AUTHORITY BUDGET NARRATIVE AND INFORMATION SECTION

## 2023 AUTHORITY BUDGET MESSAGE & ANALYSIS

#### Rockleigh Sewerage Authority

FISCAL YEAR: January 01, 2023 to December 31, 2023

Answer all questions below using the space provided. Do not attach answers as a separate document.

| 1. Complete a brief statement on the Fiscal Year 2023 proposed Annual Budget and make comparison to the Fiscal Year 2022 adopted budget for each Revenues and Appropriations. Explain any variances over +/-10% (as shown on budget pages F-2 and F-4) for each individual revenue and appropriation line item. Explanations of variances should include a description of the reason for the increase or decrease in the budgeted line item, not just an indication of the amount and percent of change. Upload any supporting documentation that will help explain the reason for the increase or decrease in the budgeted line item. |
|--|
| The proposed CY 2023 Budget remains the same as compared to the adopted CY 2022 Budget. No budget Revenues or Appropriations exceed 10 % variance.   |
|  |
| 8  |
| 2. Describe the state of the local/regional economy and how it may impact the proposed Annual Budget, including the planned Capital Program.   |
| The local economy remains stable and is not predicted to have a material impact on the CY 2023, as proposed.   |
| 3. Describe the reasons for utilizing Unrestricted Net Position in the proposed Annual Budget (i.e. rate stabilization, debt service reduction, to balance the budget, etc.) If the Authority's budget anticipated a use of Unrestricted Net Position, this question must be answered.   |
| Unrestricted Net Assests have been appropriated to balance the CY proposed budget.   |
|  |

## 2023 AUTHORITY BUDGET MESSAGE & ANALYSIS

### Rockleigh Sewerage Authority

FISCAL YEAR: January 01, 2023 to December 31, 2023

Answer all questions below using the space provided. Do not attach answers as a separate document.

4. Identify any sources of funds transferred to the County/Municipality as a budget subsidy or shared service payments, pilot payments, or other types of contracts or agreements. (Example - To provide police services to the Authority, etc. and explain the reason for the transfer (i.e. to balance the County/Municipal Budget, etc.) The CY 2023 proposed Budget reflects \$98,626 of which will be remitted to the Borough of Rockleigh for Administrative personnel services and rent/cost reimbursements. 5. The proposed budget must not reflect an anticipated deficit from 2023 operations. If there exists an accumulated deficit from prior year's budgets (and funding is included in the proposed budget as a result of a prior year deficit) explain the funding plan to eliminate said deficit (N.J.S.A. 40A:5A-12). If the Authority has a net deficit reported in its most recent audit, it must provide a deficit reduction plan in response to this question. No deficit anticipated in the proposed CY 2023 Budget.

(Prepare a response to deficits in most recent audit report pertaining to Deficits to Unrestricted Net Position caused by recording Pension and Post-Employment Benefits liabilities as required by GASB 68 and GASB 75) and similar types of deficits in the audit report. How would these deficits be funded?

## 2023 AUTHORITY BUDGET MESSAGE & ANALYSIS

Rockleigh Sewerage Authority

FISCAL YEAR: January 01, 2023 to December 31, 2023

Answer all questions below using the space provided. Do not attach answers as a separate document.

6. Attach a schedule of the Authority's existing rate structure (connection fees, parking fees, service charges, etc.) if it has been changed

| since the prior year budget submission and a schedule of the proposed rate structure for the upcoming fiscal year. Explain any proposed  |
|--|
| changes in the rate structure and attach the resolution approving the change in rate structure, if applicable. (If no changes to fees or |
| rates, indicate answer as "Rates Are Staying The Same".  |
| Commercial rates will change based upon actual water flow, however the anticipated rents will remain unchanged.                          |
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## AUTHORITY CONTACT INFORMATION 2023

Please complete the following information regarding this Authority. All information requested below must be completed.

| Name of Authority:  | Rockleigh Sewerage Authority |                               |         |            |  |  |  |  |
|---|------------------------------|-------------------------------|---------|------------|--|--|--|--|
| Federal ID Number:  | 22-1892183                   | 22-1892183                    |         |            |  |  |  |  |
| Address:  | 26 Rockleigh Road            | 26 Rockleigh Road             |         |            |  |  |  |  |
|   | Baddaigh Sawanaga Aythority  |                               | NJ      | 07647-2706 |  |  |  |  |
| City, State, Zip:   | Rockleigh Sewerage Authority |                               |         |            |  |  |  |  |
| Phone: (ext.)   | 201.768.4217                 | 201.768.4217 Fax: 201.768.33: |         |            |  |  |  |  |
| Preparer's Name:  | Gary W. Higgins              |                               |         |            |  |  |  |  |
| Preparer's Address:   | 300 Tice Blvd., Suite 315    |                               |         |            |  |  |  |  |
| City, State, Zip:   | Woodcliff Lake               |                               | NJ      | 07677      |  |  |  |  |
| Phone: (ext.)   | 201.712.9800                 | Fax:                          | 201.712 | .0980      |  |  |  |  |
| E-mail:   | gahiggins@pkfod.com          |                               |         |            |  |  |  |  |
| it in a little in |                              |                               |         |            |  |  |  |  |
| Chief Executive Officer*  | Marcella Giampiccolo         | The same of the same          |         |            |  |  |  |  |
| *Or person who performs these funct   | ions under another title.    | - W West                      | 201.768 |            |  |  |  |  |
| Phone: (ext.)   | 201.768.4217                 | 201.768.4217 Fax:             |         |            |  |  |  |  |
| E-mail:   | Clerk@rockleighnj.org        |                               |         |            |  |  |  |  |
| Chief Financial Officer*  | Kunjesh Trivedi              |                               |         |            |  |  |  |  |
| *Or person who performs these funct   | ions under another title.    |                               | 201.768 |            |  |  |  |  |
| Phone: (ext.)   | 201.768.4217                 | 201.768.4217 Fax:             |         |            |  |  |  |  |
| E-mail:   | CFO@rockleighnj.org          |                               |         |            |  |  |  |  |
| Name of Auditor:  | Gary W. Higgins              |                               |         |            |  |  |  |  |
| Name of Firm:   | PKF O'Connor Davies LLP      |                               |         |            |  |  |  |  |
| Address.  | 300 Tice Blvd., Suite 315    |                               |         |            |  |  |  |  |
| City, State, Zip:   | Woodcliff Lake, NJ 07677     |                               |         |            |  |  |  |  |
| Phone: (ext.)   | 201.712.9800                 | Fax:                          | 201.712 | 2.0980     |  |  |  |  |
| E-mail:   | gahiggins@pkfod.com          |                               |         |            |  |  |  |  |

## AUTHORITY INFORMATIONAL QUESTIONNAIRE

#### Rockleigh Sewerage Authority

FISCAL YEAR: January 01, 2023 to December 31, 2023

| 1. Provide the number of individuals employed as reported on the Authority's most recent Form W-3, Transmittal of Wage, and Tax Statement:   |
|--|
| 2. Provide the amount of total salaries and wages reported on the Authority's most recent Form W-3, Transmittal of Wage, and Tax Statements:   |
| 3. Provide the number of regular voting members of the governing body:  [5] (5 or 7 per State statute, possibly more for regional authorities)   |
| 4. Provide the number of alternate voting members of the governing body:  2 (Maximum is 2)   |
| 5. Regional Authorities Only - Did all individuals that were required to file a Financial Disclosure Statement for the current fiscal year because of their relationship with the Authority file the form as required?  Check to see if individuals filed their FDS on the FDS webpage: https://www.ni.gov/dca/divisions/dlgs/resources/fds.html.  If "no", provide a list of those individuals who failed to file a Financial Disclosure Statement and an explanation as to the reason for their failure to file.   |
| 6. Does the Authority have any amounts receivable from current or former commissioners, officers, key employees, or the highest compensated employee?  No  If "yes", provide a list of those individuals, their position, the amount receivable, and a description of the amount due to the Authority.   |
| 7. Was the Authority a party to a business transaction with one of the following parties:  a. A current or former commissioner, officer, key employee, or highest compensated employee?  b. A family member of a current or former commissioner, officer, key employee, or highest compensated employee?  c. An entity of which a current of former commissioner, officer, key employee, or highest compensated employee (or family member thereof) was an officer or direct or indirect owner?  If the answer to any of the above is "yes", provide a description of the transaction including the name of the commissioner, officer, key employee, or highest compensated employee (or family member thereof) of the Authority; the name of the entity and relationship to the individual or family member; the amount paid; and whether the transaction was subject to a competitive bid process. |
| 8. Did the Authority during the most recent fiscal year pay premiums, directly or indirectly, on a personal benefit contract*?  *A personal benefit contract is generally any life insurance, annuity, or endowment contract that benefits, directly or indirectly, the transferor, a member of the transferor's family, or any other person designated by the transferor.  If "yes", provide a description of the arrangement, the premiums paid, and indicate the beneficiary of the contract.   |
| 9. Explain the Authority's process for determining compensation for all persons listed on Page N-4. Include whether the Authority's process includes any of the following: 1) review and approval by the commissioners or a committee thereof; 2) study or survey of compensation data for comparable positions in similarly sized entities; 3) annual or periodic performance evaluation; 4) independent compensation consultant; and/or 5) written employment contract. Attach a narrative of your Authority's procedures for all  |

individuals listed on Page N-4 (2 of 2).

# AUTHORITY INFORMATIONAL QUESTIONNAIRE (CONTINUED)

Rockleigh Sewerage Authority

FISCAL YEAR: January 01, 2023 to December 31, 2023

| 10. Did the Authority pay for meals or catering during the current fiscal year? If "yes", provide a detailed list of all meals and/or catering invoices for the current fiscand provide an explanation for each expenditure listed.  | No No  |
|--|--|
| 11. Did the Authority pay for travel expenses for any employee of individual listed on F  If "yes", provide a detailed list of all travel expenses for the current fiscal year and pro   | Page N-4? No Noide an explanation for each expenditure listed. |
| a. First class or charter travel b. Travel for companions c. Tax indemnification and gross-up payments d. Discretionary spending account e. Housing allowance or residence for personal use f. Payments for business use of personal residence g. Vehicle/auto allowance or vehicle for personal use   | No   |
| h. Health or social club dues or initiation fees i. Personal services (i.e. maid, chauffeur, chef)  If the answer to any of the above is "yes", provide a description of the transaction included the amount expended.   | No No uding the name and position of the individual            |
| 13. Did the Authority follow a written policy regarding payment or reimbursement for and/or commissioners during the course of Authority business and does that policy requote expenses through receipts or invoices prior to reimbursement?  If "no", attach an explanation of the Authority's process for reimbursing employees an (If your authority does not allow for reimbursements, indicate that in answer).   | No No  |
| 14. Did the Authority make any payments to current or former commissioners or employ a supply the supply of the su | yees for severance or termination?                             |
| 15. Did the Authority make payments to current or former commissioners or employees the performance of the Authority or that were considered discretionary bonuses? If "yes", provide explanation including amount paid.   | s that were contingent upon No                                 |
| 16. Did the Authority receive any notices from the Department of Environmental Prote entity regarding maintenance or repairs required to the Authority's systems to bring the with current regulations and standards that it has not yet taken action to remediate? If "yes", provide explanation as to why the Authority has not yet undertaken the require the Authority's plan to address the conditions identified.  | m into compliance  |

# AUTHORITY INFORMATIONAL QUESTIONNAIRE (CONTINUED)

Rockleigh Sewerage Authority

FISCAL YEAR: January 01, 2023 to December 31, 2023

17. Did the Authority receive any notices of fines or assessments from the Department of Environmental Protection or any other entity due to noncompliance with current regulations (i.e. sewer overflow, etc.)?

If "yes", provide description of the event or condition that resulted in the fine/assessment and indicate the amount of the fine/assessment.

# AUTHORITY INFORMATIONAL QUESTIONNAIRE (CONTINUED)

Rockleigh Sewerage Authority

FISCAL YEAR: January 01, 2023 to December 31, 2023

Use the space below to provide clarification for any Questionnaire responses. Question #10 - Commissioners do not receive compensation. Question #14 - Authority does not allow for reimbursments.

## AUTHORITY SCHEDULE OF COMMISSIONERS, OFFICERS, KEY EMPLOYEES HIGHEST COMPENSATED EMPLOYEES AND INDEPENDENT CONTRACTORS

#### Rockleigh Sewerage Authority

#### FISCAL YEAR: January 01, 2023 to December 31, 2023

Complete the attached table for all persons required to be listed per #1-4 below.

- 1) List all of the Authority's current commissioners and officers and amount of compensation from the Authority as defined below. Enter zero if no compensation was paid.
- 2) List all of the Authority's key employees and highest compensated employees other than a commissioner of officer as defined below and amount of compensation from the Authority.
- 3) List all of the Authority's former officers, key employees, and highest compensated employees who received more than \$100,000 in reportable compensation from the Authority during the most recent fiscal year completed.
- 4) List all of the Authority's former commissioners who received more than \$10,000 in reportable compensation from the Authority during the most recent fiscal year completed.
- Commissioner: A member of the governing body of the authority with voting rights. Include alternates for the purposes of this schedule.
- Officer: A person elected or appointed to manage the authority's daily operations at any time during the year, such as the chairperson, vice-chairperson, secretary, or treasurer. For the purposes of this schedule, treat the authority's top management official and top financial officer as officers, if applicable. A member of the governing body may be both a commissioner and an officer for the purposes of this schedule.
- Key Employee: An employee or independent contractor of the authority (other than a commissioner or officer) who meets
  a) The individual received reportable compensation from the authority and other public entities in excess of
  \$150,000 for the most recent fiscal year completed; and
  - b) The individual has responsibilities or influence over the authority as a whole or has power to control or determine 10% or more of the authority's capital expenditures or operating budget.
- Highest Compensated Employee: One of the five highest compensated employees or independent contractors of the authority other than current commissioners, officers, or key employees whose aggregate reportable compensation from the authority and other public entities is greater than \$100,000 for the most recent fiscal year completed.
- Compensation: All forms of cash and non-cash payments or benefits provided in exchance for services, including salaries and wages, bonuses, severance payments, deferred payments, retirement benefits, fringe benefits, and other financial arrangements or transactions such as perosnal vehicles, meals, housing, personal, and family education benefits, below-market loans, payment of personal or family travel, entertainment, and personal use of the Authority's prperty. Compensation includes payments and other benefits provided to both employees and independent contractors in exchange for services.
- Reportable Compensation (Use the most recent W-2 available): The aggregate compensation that is reported (or required to be reported) on Form W-2, box 1 or 5, whichever amount is greater, and/or Form 1099-MISC, box 7, for the most recent calendar year ended 60 days before the start of the proposed budget year.

## Rockleigh Sewerage Authority For the Period January 01, 2023 to December 31, 2023

|                      |   |   |                                     | Pos | ltion                   |        | Report              | able Com | pens | ation fro | m_A | uthority (W-2/ 1099)   | ]   |   |                                      |
|----------------------|---|---|-------------------------------------|-----|-------------------------|--------|---------------------|----------|------|-----------|-----|--|-----|---|--------------------------------------|
| Name                 | Average Hours<br>per Week<br>Dedicated to<br>Title Position |   | rage Hours<br>er Week<br>dicated to |     | Highest Compe<br>Key En | Former | Base Salary/Stipend |          |      |           |     | Other (auto allowance,<br>expense account,<br>payment in lieu of<br>health benefits, etc.) |     | stimated amount of other<br>compensation from the<br>uthority (health benefits,<br>pension, etc.) | Total Compensation<br>from Authority |
| 1 Frank Cumiskey     | Chairman<br>Vice Chairman                                   |   | Š                                   |     |                         |        | \$                  |          | - Ş  |           |     | \$<br>\$   | 5   |   | s                                    |
| 2 James Pontone      | Commissioner  | 1 | 0                                   |     |                         |        | \$                  |          | - >  |           |     | 3  | \$  |   | >                                    |
| 3 Robert Schaffer    |   | 1 | ×                                   |     |                         |        | \$                  |          | - \$ |           |     | \$   | \$  |   | \$                                   |
| 4 Nicholas Photiadis | Commissioner  | 1 | ×                                   |     |                         |        | \$                  |          | • \$ |           |     | \$ 3   | 5   |   | \$                                   |
| 5 Claire Feulner     | Commissioner  | 1 | ×                                   |     |                         |        | \$                  |          | - \$ |           |     | \$   | \$  |   | \$                                   |
| 6 John Mender        | Alternate Commissioner                                      | 1 | ×                                   |     |                         |        | \$                  |          | - \$ |           |     | \$   | \$  |   | \$                                   |
| 7 David Hansen       | Alternate Commissioner                                      |   | X                                   |     |                         |        | \$                  |          | - \$ |           | *   | \$ +   | \$  |   | \$                                   |
| 8                    |   |   | 1                                   |     |                         |        |                     |          |      |           |     |  | II. |   | \$                                   |
| 9                    |   |   |                                     |     |                         |        |                     |          |      |           |     |  | 1   |   | \$                                   |
| 0                    |   |   |                                     |     |                         |        |                     |          |      |           |     |  | 1   |   | Ş                                    |
| 1                    |   |   |                                     |     |                         |        |                     |          |      |           |     |  | 1   |   | \$                                   |
| 2                    |   |   | ı                                   |     |                         |        |                     |          |      |           |     |  | 1   |   | \$                                   |
| 3                    |   |   | П                                   |     |                         |        | 1                   |          |      |           |     |  | 1   |   | \$                                   |
| .4                   |   |   | ı                                   |     |                         |        |                     |          |      |           |     |  | 1   |   | \$                                   |
| 5                    |   |   | 1                                   |     |                         |        | 1                   |          |      |           |     |  | ı   |   | \$                                   |
| 6                    |   |   | 1                                   |     |                         |        | 1                   |          |      |           |     |  | 1   |   | \$                                   |
| 7                    |   |   |                                     |     |                         |        | 1                   |          |      |           |     |  | 1   |   | >                                    |
| 8                    |   |   | 1                                   |     |                         |        | ŀ                   |          |      |           |     |  | 1   |   | \$                                   |
| 9                    |   |   | L                                   |     |                         |        |                     |          |      |           |     |  | 1   |   | \$                                   |
| 0                    |   |   | П                                   |     |                         |        |                     |          |      |           |     |  | 1   |   | \$                                   |
| 1<br>2               |   |   | ı                                   |     |                         |        |                     |          |      |           |     |  | 1   |   | \$                                   |
| 3                    |   |   | l                                   |     |                         |        | 1                   |          |      |           |     |  | 1   |   | \$                                   |
| 4                    |   |   | 1                                   |     |                         |        | 1                   |          |      |           |     |  | 1   |   | ÷                                    |
| 5                    |   |   | L                                   |     |                         |        | ı                   |          |      |           |     |  | 1   |   | ė                                    |
| 6                    |   |   | Е                                   |     |                         |        | 1                   |          |      |           |     |  | 1   |   | ć                                    |
| 7                    |   |   | L                                   |     |                         |        | 1                   |          |      |           |     |  | 1   |   | ć                                    |
| 8                    |   |   | 1                                   |     |                         |        | 1                   |          |      |           |     |  | 1   |   | ć                                    |
| 9                    |   |   | 1                                   |     |                         |        | 1                   |          |      |           |     |  | 1   |   | \$                                   |
| :0                   |   |   | 1                                   |     |                         |        |                     |          |      |           |     |  | L   |   | Ś                                    |
| 31                   |   |   | 1                                   |     |                         |        |                     |          |      |           |     |  | 1   |   | Ś                                    |
| 32                   |   |   | 1                                   |     |                         |        | 1                   |          |      |           |     |  | 1   |   | Ś                                    |
| 33                   |   |   | 1                                   |     |                         |        |                     |          |      |           |     |  | 1   |   | \$                                   |
| 34                   |   |   | 1                                   |     |                         |        | 1                   |          |      |           |     |  | П   |   | Š                                    |
| 35                   |   |   | 1                                   |     |                         |        |                     |          |      |           |     |  | 1   |   | S                                    |
| Total:               |   |   |                                     | _   | -                       |        | S                   |          |      |           |     | S  | ٠,  | \$  | \$                                   |

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## Schedule of Health Benefits - Detailed Cost Analysis Rockleigh Sewerage Authority

For the Period: January 01, 2023 to December 31, 2023

|   | Fur   | the Period: January  | / U1, 2U23 to Decen                       | nber 31, 2023   |   |                            |                           |                         |
|---|---|--|---|---|---|----------------------------|---------------------------|-------------------------|
| If no health benefits, check this box: ☑                  | # of Covered<br>Members<br>(Medical & Rx)<br>Proposed<br>Budget | Annual Cost<br>Estimate per<br>Employee<br>Proposed Budget | Total Cost<br>Estimate<br>Proposed Budget | # of Covered<br>Members<br>(Medical & Rx)<br>Current Year | Annual Cost per<br>Employee Current<br>Year | Total Current<br>Year Cost | \$ Increase<br>(Decrease) | % Increase<br>(Decrease |
| Active Employees - Health Benefits - Annual Cost          | 7 7 7 7 7   |  |   |   |   |                            |                           |                         |
| Single Coverage   | 10  |  |   |   |   |                            |                           |                         |
| Parent & Child  |   |  |   |   |   |                            | - 1                       |                         |
| Employee & Spouse (or Partner)                            |   |  |   |   |   |                            |                           |                         |
| Family  |   |  | -   |   |   |                            |                           |                         |
| Employee Cost Sharing Contribution (enter as negative -)  |   |  |   |   |   |                            |                           |                         |
| Subtotal  |   |  |   |   |   |                            |                           |                         |
|   |   | -/   |   |   | - K   |                            |                           | 1                       |
| Commissioners - Health Benefits - Annual Cost             |   |  |   |   |   |                            |                           | Į.                      |
| Single Coverage   |   |  |   |   |   | 5                          |                           | 9                       |
| Parent & Child  |   |  | *   |   |   | :*                         | 39                        | 5                       |
| Employee & Spouse (or Partner)                            |   |  | 7   |   |   | 9                          | 13                        | 10                      |
| Family  |   | 31101  | 8   | 4:  |   |                            |                           |                         |
| Employee Cost Sharing Contribution (enter as negative - ) |   |  |   |   |   |                            | 3.                        | -                       |
| Subtotal  |   |  |   |   |   | 3                          |                           |                         |
| Retirees - Health Benefits - Annual Cost                  |   |  |   |   |   |                            |                           |                         |
| Single Coverage   |   |  |   |   | - XXX                                       | -                          |                           |                         |
| Parent & Child  |   |  |   |   |   | -                          |                           | e<br>E                  |
| Employee & Spouse (or Partner)                            |   |  |   |   |   |                            |                           | •                       |
| Family  |   |  |   | 0   |   |                            | 12                        | 3                       |
| Employee Cost Sharing Contribution (enter as negative - ) |   |  |   |   | A VIII A                                    |                            |                           |                         |
| Subtotal  |   |  | 1=  | 8   |   |                            |                           | -                       |
|   |   |  |   |   |   |                            |                           |                         |
| GRAND TOTAL   |   | -  |   |   | <u>.</u>                                    |                            |                           | -                       |
| Is medical coverage provided by the SHBP (Yes or No)?     |   |  |   | П   |   |                            |                           |                         |
| Is prescription drug coverage provided by the SHBP (Yes   | or No)?   |  |   | 7   |   |                            |                           |                         |
| ,                   | •   |  |   | <del></del> 5   |   |                            |                           |                         |
|   |   |  | Page N-5                                  |   |   |                            |                           |                         |

## Rockleigh Sewerage Authority For the Period: January 01, 2023 to December 31, 2023

Complete the helow table for the Authority's accrued liability for compensated absences.

| accumulated absences, check this box: $\ oxdot$  |  | ī  | Legal Ba                       | sis fo     | r Benefit                |
|--|--|--|--------------------------------|------------|--------------------------|
| Individuals Eligible for Benefit   | Gross Days of Accumulated<br>Compensated Absences per<br>Most Recent Audit | Dollar Value of<br>Accrued<br>Compensated<br>Absence Liability | Approved<br>Labor<br>Agreement | Resolution | Individual<br>Employment |
|  |  |  |                                |            |                          |
|  |  |  |                                |            |                          |
|  |  |  |                                |            |                          |
|  |  |  |                                |            |                          |
| The second secon |  |  |                                |            |                          |
|  |  |  |                                |            |                          |
|  |  | -  | 9-1                            | -          |                          |
|  |  |  |                                |            |                          |
|  |  |  |                                | -          |                          |
|  |  |  |                                |            |                          |
|  |  |  |                                | -          |                          |
|  |  |  |                                | -          | -                        |

Total liability for accumulated compensated absences at per most recent audit (this page only)

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#### Schedule of Shared Service Agreements

Rockleigh Sewerage Authority
For the Period: January 01, 2023 to December 31, 2023

If no shared services, check this box:  $\qed$ 

| Name of Entity Providing Service | Name of Entity Receiving Service | Type of Shared Service Provided | Comments (Enter more specifics if needed) | Agreement<br>Effective<br>Date | Agreement<br>End Date | Rece<br>Pal | unt to be<br>lived by/<br>ld from<br>thority |
|----------------------------------|----------------------------------|---------------------------------|---|--------------------------------|-----------------------|-------------|--|
| Borough of Rockleigh             | Rockleigh Sewerage Authority     | Rent/Cost Reimbursement         |   |                                |                       | \$          | 54,228                                       |
| Borough of Rockleigh             | Rocklelgh Sewerage Authority     | Personnel                       |   |                                |                       | \$          | 44,398                                       |
|                                  |                                  |                                 |   |                                |                       |             |  |
|                                  |                                  |                                 |   |                                |                       |             |  |
|                                  |                                  |                                 |   |                                |                       |             |  |
|                                  |                                  |                                 |   |                                |                       |             |  |
|                                  |                                  |                                 |   |                                |                       | _           |  |
|                                  |                                  |                                 |   |                                |                       |             |  |
|                                  |                                  |                                 |   |                                |                       |             |  |
|                                  |                                  |                                 |   |                                |                       |             |  |
|                                  |                                  |                                 |   | 1                              |                       | -           |  |
|                                  |                                  |                                 |   |                                |                       |             |  |

## 2023 AUTHORITY BUDGET FINANCIAL SCHEDULES SECTION

#### SUMMARY

## Rockleigh Sewerage Authority For the Period: January 01, 2023 to December 31, 2023

|   |            |                 |                 | •               |                 |      |            | FY 2022 Adopted         | \$ Increase<br>(Decrease)<br>Proposed vs. | % Increase<br>(Decrease)<br>Proposed vs. |
|---|------------|-----------------|-----------------|-----------------|-----------------|------|------------|-------------------------|---|--|
|   |            | 0               |                 | 3 Propose       |                 | 0    | Total All  | Budget                  | Adopted                                   | Adopted                                  |
|   | Sewer      | Operation<br>#2 | Operation<br>#3 | Operation<br>#4 | operation<br>#5 | #6   | Operations | Total All<br>Operations | All Operations                            | All Operations                           |
| REVENUES  |            |                 |                 |                 |                 |      |            |                         |   |  |
| Total Operating Revenues  | \$ 434,160 | \$ 3            | \$              | . \$ .          | \$ **           | \$ - | \$ 434,160 | \$ 434,160              | \$ *                                      |  |
| Total Non-Operating Revenues  | <u> </u>   |                 |                 |                 | c               |      |            |                         | - 2                                       | #DIV/0!                                  |
| Total Anticipated Revenues  | 434,160    |                 |                 |                 |                 |      | 434,160    | 434,160                 |   |  |
| APPROPRIATIONS  |            |                 |                 |                 |                 |      |            |                         |   |  |
| Total Administration  | 113,626    | 2               |                 |                 | 000             |      | 113,626    | 112,333                 | 1,293                                     | 1.2%                                     |
| Total Cost of Providing Services                                    | 349,174    |                 |                 | *) :a           | · :             | 1.0  | 349,174    | 350,467                 | (1,293)                                   | -0.4%                                    |
| Total Principal Payments on Debt Service in<br>Lieu of Depreciation |            |                 |                 | s %             |                 |      |            |                         |   | #DIV/0!                                  |
| cieu di Depreciation  |            |                 |                 |                 |                 |      |            |                         |   | #017/0:                                  |
| <b>Total Operating Appropriations</b>                               | 462,800    |                 | 50              | · (*            |                 | 7    | 462,800    | 462,800                 | ٠   |  |
| Total Interest Payments on Debt                                     | 18         |                 |                 |                 |                 |      |            | 85.0                    |   | #DIV/0!                                  |
| <b>Total Other Non-Operating Appropriations</b>                     |            | 88              |                 | e 19            |                 |      |            | 35                      |   | #DIV/0!                                  |
| Total Non-Operating Appropriations                                  |            |                 | 6               | •:              | ( ( (           | 9    | 11.        | 100                     |   | #DIV/0!                                  |
| Accumulated Deficit   | -          |                 | 8:              | £               | . ¥             |      |            | · <del></del>           |   | #DIV/0I                                  |
| Total Appropriations and Accumulated<br>Deflcit                     | 462,800    |                 | •.              | ŝ               |                 | 8    | 462,800    | 462,800                 | 2   |  |
| Less: Total Unrestricted Net Position Utilized                      | 28,640     |                 | ÷2              |                 |                 | is   | 28,640     | 28,640                  |   | 24                                       |
| Net Total Appropriations  | 434,160    |                 |                 |                 |                 |      | 434,160    | 434,160                 |   | _  |
| ANTICIPATED SURPLUS (DEFICIT)                                       | \$ -       | \$              | - \$            | 4 \$            | . \$ -          | \$ - | \$ .       | \$ -                    | \$ -                                      | #DIV/0I                                  |

#### **Revenue Schedule**

Rockleigh Sewerage Authority
For the Period: January 01, 2023 to December 31, 2023

|   |         |              | FY 202       | 3 Proposed   | Budget       | , and the second | Total All           | FY 2022<br>Adopted<br>Budget<br>Total All | \$ Increase<br>{Decrease}<br>Proposed vs.<br>Adopted | % Increase<br>(Decrease)<br>Proposed vs.<br>Adopted |
|---|---------|--------------|--------------|--------------|--------------|------------------|---------------------|---|--|---|
|   | Sewer   | Operation #2 | Operation #3 | Operation #4 | Operation #5 | Operation #6     | Operations          | Operations                                | All Operations                                       | All Operation                                       |
| PERATING REVENUES                       |         |              |              |              |              |                  |                     |   |  |   |
| ervice Charges                          |         |              |              |              |              |                  | 5,160               | \$ 5,160                                  | \$ -   | 0.0   |
| Residential                             | 5,160   |              |              |              |              |                  | \$ 5,160<br>429,000 | 429,000                                   |  | 0.0   |
| Business/Commercial                     | 429,000 |              |              |              |              |                  | 423,000             | 125,000                                   | ,  | #DIV/01   |
| Industrial                              |         |              |              |              |              |                  |                     |   |  | #DIV/OI   |
| Intergovernmental                       |         |              |              |              |              |                  |                     | 9   |  | #DIV/01   |
| Other                                   | 424.460 | - 4          |              | ·            |              |                  | 434,160             | 434,160                                   | -  | 0,  |
| Total Service Charges                   | 434,160 |              |              |              |              |                  |                     |   |  | 2   |
| nnection Fees Residential               |         |              |              |              |              |                  | 1 - 8               | · ·                                       | )#   | #DIV/01   |
| Business/Commercial                     |         |              |              |              |              |                  | - P.                | - 5                                       | 59   |   |
| Industrial                              |         |              |              |              |              |                  | 8                   |   | -  | #DIV/OI   |
| Intergovernmental                       |         |              |              |              |              |                  | 2                   | 9.  | 13   |   |
| Other                                   |         |              |              |              |              |                  |                     |   |  | #DIV/01   |
| Total Connection Fees                   |         | -            | - D.         |              |              | j.               | .5                  |   | <u> </u>   | #DIV/OI   |
| rking Fees                              |         |              |              |              |              |                  |                     |   |  | up nate)  |
| Meters                                  | -12     |              |              |              |              |                  |                     |   |  |   |
| Permits                                 |         |              |              |              |              |                  |                     |   |  |   |
| Fines/Penalties                         |         |              |              |              |              |                  | Čt.                 |   |  | #DIV/OI   |
| Other                                   |         |              |              |              |              |                  | L                   |   |  | -   |
| Total Parking Fees                      |         |              |              |              |              |                  |                     | · · · · · · · · · · · · · · · · · · ·     |  | 1017701   |
| ther Operating Revenues (Ust)           |         |              |              |              |              |                  | 1 0                 | Tay.                                      | 9  | #DIV/01   |
|   |         |              |              |              |              |                  |                     | *   | 9  |   |
|   |         |              |              |              |              |                  |                     | ati.                                      |  |   |
|   |         |              |              |              |              |                  |                     | *   |  | #DIV/01   |
|   |         |              |              |              |              |                  | 40                  |   | 18   |   |
|   |         |              |              |              |              |                  |                     |   |  |   |
|   |         |              |              |              |              |                  | , a                 |   | 4  | #DIV/01   |
|   |         |              |              |              |              |                  | 1                   | *   | - 3  |   |
|   |         |              |              |              |              |                  |                     | •,  | 3  |   |
|   |         |              |              |              |              |                  |                     | 4.  | 37   |   |
| -                                       |         |              |              |              |              |                  | 5.                  | 131                                       | 5  |   |
| Total Other Revenue                     |         | -            | 1,2          |              |              | -                |                     | 2   |  |   |
| Total Operating Revenues                | 434,160 |              |              |              | ,            |                  | 434,160             | 434,160                                   | <u> </u>   | . 0   |
| ON-OPERATING REVENUES                   |         |              |              |              |              |                  |                     |   |  |   |
| ther Non-Operating Revenues (List)      |         |              |              |              |              |                  | 1                   |   |  | #DIV/01   |
|   |         |              |              |              |              |                  | •                   | 16  |  |   |
|   |         |              |              |              |              |                  |                     |   | 4  |   |
|   |         |              |              |              |              |                  | ,                   | 7.60                                      |  |   |
|   |         |              |              |              |              |                  | 3                   | 12  |  | #DIV/OI   |
| 1                                       |         |              |              |              |              |                  | 3                   |   | 2.4  | #DIV/OI   |
|   |         |              |              |              |              |                  | <del></del>         |   |  | -   |
| Total Other Non-Operating Revenue       |         | -            |              |              |              |                  |                     |   |  | -   |
| terest on investments & Deposits (List) |         |              |              |              |              |                  | ٦ -                 | **  |  | #DIV/0!   |
|   |         |              |              |              |              |                  | 2.41                | *   | 74   |   |
|   |         |              |              |              |              |                  | 1                   |   |  | #DIV/O  |
| Interest Earned Penalties               |         |              |              |              |              |                  | - K                 |   |  |   |
| Penalties<br>Other                      |         |              |              |              |              |                  |                     |   |  | #DIV/O  |
| Penalties                               | •       |              |              |              |              |                  |                     |   |  | _   |

#### Prior Year Adopted Revenue Schedule

#### Rockleigh Sewerage Authority

|  |         |              | FY 2         | 022 Adopted Bud | lget         |              | Total All           |
|--|---------|--------------|--------------|-----------------|--------------|--------------|---------------------|
|  | Sewer   | Operation #2 | Operation #3 | Operation #4    | Operation #5 | Operation #6 | Operations          |
| PERATING REVENUES  | Sewei   | Operation #2 | Орегиском но | Оригин          |              |              |                     |
| ervice Charges   |         |              |              |                 |              |              |                     |
| Residential  | 5,160   |              |              |                 |              |              | \$ 5,160            |
| Business/Commercial  | 429,000 |              |              |                 |              |              | 429,000             |
| Industrial   | ,       |              |              |                 |              | 1            |                     |
| Intergovernmental  |         |              |              |                 |              |              |                     |
| Other  |         |              |              |                 |              | 1            |                     |
| Total Service Charges  | 434,160 |              |              |                 |              | 14           | 434,160             |
| onnection Fees   | 454/100 |              |              |                 |              |              |                     |
| Residential  |         |              |              |                 |              |              | 2                   |
| Business/Commercial  |         |              |              |                 |              |              |                     |
| Industrial   |         |              |              |                 |              | 1            |                     |
| Intergovernmental  |         |              |              |                 |              | 1            |                     |
| Other  |         |              |              |                 |              |              |                     |
| Total Connection Fees  | (4)     |              | -            |                 |              |              |                     |
|  |         |              |              |                 |              |              |                     |
| arking Fees  |         |              |              |                 |              |              |                     |
| Meters   |         |              |              |                 |              |              |                     |
| Permits  |         |              |              |                 |              |              | V .                 |
| Fines/Penaltles  |         |              |              |                 |              |              |                     |
| Other  |         |              |              |                 | 2            |              |                     |
| Total Parking Fees   | -       |              |              |                 |              |              |                     |
| ther Operating Revenues (List)   |         |              |              |                 |              |              | E                   |
|  |         |              |              |                 |              |              |                     |
|  |         |              |              |                 |              |              |                     |
|  |         |              |              |                 |              |              |                     |
| Total Other Revenue  |         | •            |              |                 |              |              | 434.16              |
| <b>Total Operating Revenues</b>  | 434,160 |              |              |                 |              |              | 434,16              |
| Total Operating Revenues ON-OPERATING REVENUES   |         |              |              |                 |              |              | 434,16              |
| Total Operating Revenues ON-OPERATING REVENUES   |         |              |              |                 |              |              | 434,16              |
| Total Operating Revenues ON-OPERATING REVENUES   |         |              |              |                 |              |              | 434,16              |
| Total Operating Revenues ON-OPERATING REVENUES   |         |              |              |                 |              |              | 434,16              |
| Total Operating Revenues ON-OPERATING REVENUES   |         |              |              |                 |              |              | 434,16              |
| Total Operating Revenues ON-OPERATING REVENUES   |         |              |              |                 |              |              | 434,16              |
| Total Operating Revenues ON-OPERATING REVENUES   |         |              |              |                 |              |              | 434,16              |
| Total Operating Revenues<br>ON-OPERATING REVENUES<br>ther Non-Operating Revenues (List)  | 434,160 |              | -            |                 | ***          | •            | 434,16              |
| Total Operating Revenues<br>ON-OPERATING REVENUES  |         |              |              |                 |              | •            | 434,16              |
| Total Operating Revenues ON-OPERATING REVENUES ther Non-Operating Revenues (List)  Other Non-Operating Revenues  | 434,160 |              | -            |                 | ***          | •            | 434,16              |
| Total Operating Revenues ON-OPERATING REVENUES ther Non-Operating Revenues (List)  Other Non-Operating Revenues  | 434,160 |              | -            |                 | ***          | •            | 434,16              |
| Total Operating Revenues ON-OPERATING REVENUES ther Non-Operating Revenues (List)  Other Non-Operating Revenues terest on Investments & Deposits                                     | 434,160 |              | -            |                 | ***          | •            | 434,16              |
| Total Operating Revenues ON-OPERATING REVENUES ther Non-Operating Revenues (List)  Other Non-Operating Revenues terest on Investments & Deposits Interest Earned                     | 434,160 |              | -            |                 | *            | •            | 434,16              |
| Total Operating Revenues ON-OPERATING REVENUES ther Non-Operating Revenues (List)  Other Non-Operating Revenues terest on Investments & Deposits Interest Earned Penalties           | 434,160 |              | -            |                 | *            | •            |                     |
| Total Operating Revenues ION-OPERATING REVENUES Other Non-Operating Revenues (List)  Other Non-Operating Revenues Interest on Investments & Deposits Interest Earned Penalties Other | 434,160 | 7-           |              |                 | *            | •            | 434,16<br>\$ 434,10 |

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#### Appropriations Schedule

## Rockleigh Sewerage Authority For the Period: January 01, 2023 to December 31, 2023

|  |            |              |              |               |              |              |                         | FY 2022                 | \$ Increase<br>(Decrease)<br>Proposed vs. | % Increase<br>(Decrease)<br>Proposed vs |
|--|------------|--------------|--------------|---------------|--------------|--------------|-------------------------|-------------------------|---|---|
|  |            |              | EV 20        | 23 Proposed I | Tudnet       |              |                         | Adopted Budget          | Adopted                                   | Adopted                                 |
| -  | Sewer      | Operation #2 | Operation #3 | Operation #4  | Operation #5 | Operation #6 | Total All<br>Operations | Total All<br>Operations | All Operations                            | All Operations                          |
| PERATING APPROPRIATIONS                          | Jewei      | Operation wa | Operationis  | - Contraction |              |              |                         |                         |   |   |
| Administration - Personnel                       |            |              |              |               |              |              |                         |                         | 30  |   |
| Salary & Wages                                   |            |              |              |               |              |              | s .                     | \$ .                    | \$ -                                      | #DIV/0I                                 |
| Fringe Benefits                                  |            |              |              |               |              |              |                         |                         |   | #DIV/OI                                 |
| Total Administration - Personnal                 |            |              |              |               |              |              |                         |                         |   | #DIV/01                                 |
| Administration - Other (List)                    |            |              |              |               |              |              |                         |                         |   | 4 707                                   |
| Interlocal Agreement                             | 98,626     |              |              |               |              |              | 98,626                  | 97,333                  | 1,293                                     | 1,3%                                    |
| Professionals                                    | 10,000     |              |              |               |              |              | 10,000                  | 10,000                  |   | 0.0%                                    |
| Office Maintenance                               | 4,500      |              |              |               |              | 1            | 4,50D                   | 4,500                   | •   | 0,0%                                    |
| Office Malifemonia                               | 4,500      |              |              |               |              |              |                         |                         | •   | #DIV/OI                                 |
| Miscellaneous Administration*                    | 500        |              |              |               |              |              | 500                     | 500                     |   | 0.0%                                    |
| Total Administration - Other                     | 113,626    |              | -            |               | ,            |              | 113,626                 | 112,333                 | 1,293                                     | 1,2%                                    |
| Total Administration                             | 113,626    |              | <i>y</i> -   |               |              | 3,41         | 113,626                 | 112,333                 | 1,293                                     | 1,2%                                    |
| -  | 2,0,020    |              | -            |               |              |              |                         |                         |   |   |
| Cost of Providing Services - Personnel           |            |              |              |               |              |              | ( J.                    | <b>S</b>                | 10  | #DIV/OI                                 |
| Salary & Wages                                   |            |              |              |               |              |              |                         |                         |   | #DIV/0!                                 |
| Fringe Benefits                                  | 1811       | •            | 7.           |               |              |              |                         |                         | 16  | #DIV/01                                 |
| Total COPS - Personnel                           |            |              |              |               |              |              |                         |                         |   |   |
| Tost of Providing Services - Other (Ent)         | FAT COD    |              |              |               |              |              | 327,707                 | 329,000                 | (1,293)                                   | -0.4%                                   |
| Sewerage Treatment                               | 327,707    |              |              |               |              |              | 13,467                  | 13,467                  |   | 0.0%                                    |
| Operations & Maintenance                         | 13,467     |              |              |               |              |              | 8,000                   | 8,000                   | 134                                       | 0,0%                                    |
| Compliance & Engineering                         | 8,000      |              |              |               |              |              |                         |                         |   | #DIV/01                                 |
|  |            |              |              |               |              |              | • •                     |                         |   | #DIV/01                                 |
| Miscellaneous COPS*                              | 240 474    | - v          |              |               | · ·          | ,            | 349,174                 | 350,467                 | (1,293)                                   | -0,4%                                   |
| Total COPS - Other                               | 349,174    |              | -            |               |              | - 1          | 349,174                 | 350,467                 | (1,293)                                   | -0,4%                                   |
| Total Cost of Providing Services                 | 349,174    |              |              |               |              |              |                         | -                       |   |   |
| Fotal Principal Payments on Debt Service in Lieu |            |              |              |               | e 2          | - 2          | 1940                    | -                       |   | #DIV/01                                 |
| of Depreciation                                  |            |              |              |               |              |              | 462,800                 | 462,200                 |   | 0.0%                                    |
| Total Operating Appropriations                   | 462,800    |              |              |               |              |              | designat                |                         |   | •                                       |
| VON-OPERATING APPROPRIATIONS                     |            | (a)          | 2            |               | 20           |              |                         |                         |   | #DIV/01                                 |
| Total Interest Payments on Debt                  |            |              |              |               |              |              |                         |                         |   | #DIV/OI                                 |
| Operations & Maintenance Reserve                 |            |              |              |               |              |              |                         |                         |   | #DIV/01                                 |
| Renewal & Replacement Reserve                    |            |              |              |               |              |              |                         |                         | 5**                                       | #D1V/0                                  |
| Municipality/County Appropriation                |            |              |              |               |              |              |                         | . mg                    | <u>.</u>                                  | #DIV/01                                 |
| Other Reserves                                   |            |              |              |               |              |              |                         |                         | = 7                                       | #DIV/OI                                 |
| Total Non-Operating Appropriations               |            |              |              |               |              |              | 462,800                 | 462,800                 | 190                                       | May .                                   |
| TOTAL APPROPRIATIONS                             | 462,800    |              |              |               | ×            |              | 402,000                 |                         |   |   |
| ACCUMULATED DEFICIT                              |            |              |              |               |              |              |                         | -                       |   | -                                       |
| TOTAL APPROPRIATIONS & ACCUMULATED               |            |              |              |               |              |              | 455.500                 | 462 000                 | je,                                       | 0.0%                                    |
| DEFICIT  | 462,800    |              |              |               | 0.5          |              | 462,800                 | 462,800                 |   | 5.07                                    |
| UNRESTRICTED NET POSITION UTILIZED               |            |              |              |               |              |              |                         | 8                       | 128                                       | #DIV/OL                                 |
| Municipality/County Appropriation                |            | 3            |              |               |              |              | 22022                   | 200 214                 |   | 0.0%                                    |
| Other  | 28,640     |              |              |               |              |              | 28,640                  | 28,640                  |   | 0.0%                                    |
| Total Unrestricted Net Position Utilized         | 28,640     |              |              |               |              |              | 28,640                  | 28,640                  | · ·                                       | 0.0%                                    |
|  | \$ 434,160 | \$ .         | \$ -         | 5 .           | \$ .         | 5 .          | \$ 434,160              | \$ 434,160              | ,   | ± 0,076                                 |

## AUTHORITY <u>PROPOSED</u> APPROPRIATIONS APPROPRIATION DETAIL PAGE

Rockleigh Sewerage Authority

For the Period: January 01, 2023 to December 31, 2023

Use the space below to provide further detail of any Appropriations listed on "F-4 Appropriations (Proposed)"

| Line Item:                    | Sewer     | Operation #2                          | Operation #3 | Operation #4 | Operation #5 | Operation #6 |
|-------------------------------|-----------|---------------------------------------|--------------|--------------|--------------|--------------|
| Administration:               |           |                                       |              |              |              |              |
| nterlocal Ageement            |           |                                       |              |              |              |              |
| Rent                          | 39,228.00 |                                       |              |              |              |              |
| Cost Reimbursement            | 15,000.00 |                                       |              |              |              |              |
| Salaries & Wages              | 44,398.00 |                                       |              |              |              |              |
|                               |           |                                       |              |              |              |              |
| Total                         | 98,626.00 |                                       |              |              |              |              |
|                               |           |                                       |              |              |              |              |
| Professionals                 |           |                                       |              |              |              |              |
| Legal                         | 4,000.00  |                                       |              |              |              |              |
| Accounting & Auditing         | 6,000.00  |                                       |              |              |              |              |
|                               | 10,000.00 |                                       |              |              |              |              |
| Total                         | 10,000.00 |                                       |              |              | <u> </u>     |              |
| Cost of Providing Services:   |           |                                       |              |              |              | 42.          |
| Operations & MaIntenance      |           |                                       |              | (A.1011)     |              |              |
| Electricity                   | 2,500.00  |                                       |              |              | ·            |              |
| quipment Maintenance & Repair | 5,500.00  |                                       |              |              |              |              |
| Contingency                   | 4,000.00  |                                       |              |              |              |              |
| Generator Maintenance Repair  | 1,467.00  |                                       |              |              |              |              |
| = 1,75                        |           |                                       |              |              |              |              |
| Total                         | 13,467.00 |                                       |              |              |              |              |
|                               |           |                                       |              |              |              |              |
| Compliance & Engineering      | 2 500 00  |                                       |              |              |              | 1000         |
| Engineering Services          | 2,500.00  |                                       |              |              |              |              |
| Waste Water Operating License | 5,500.00  |                                       |              |              |              |              |
| Total                         | 8,000.00  | · · · · · · · · · · · · · · · · · · · |              |              |              |              |
| iotai                         | 0,000.00  |                                       |              |              |              |              |
|                               |           |                                       |              |              |              |              |
|                               |           |                                       |              |              |              |              |
|                               |           |                                       |              |              |              |              |
|                               |           |                                       |              |              |              |              |
|                               |           |                                       |              |              |              |              |
|                               |           |                                       |              |              |              |              |
|                               |           |                                       |              |              |              |              |
|                               |           |                                       |              |              |              |              |
|                               |           |                                       |              |              |              |              |
|                               |           |                                       |              |              |              |              |
|                               |           |                                       |              |              |              |              |

#### **Prior Year Adopted Appropriations Schedule**

#### Rockleigh Sewerage Authority

|   |            |              | FY           | 2022 Adopted Buo | lget         |              | Takal All               |
|---|------------|--------------|--------------|------------------|--------------|--------------|-------------------------|
| -   | Canada     | Operation #2 | Operation #3 | Operation #4     | Operation #5 | Operation #6 | Total All<br>Operations |
| and a propositions                                | Sewer      | Operation #2 | Operation #3 | Operation #4     | Operation #3 | Operation #6 | Орегалоль               |
| OPERATING APPROPRIATIONS                          |            |              |              |                  |              |              |                         |
| Administration - Personnel                        |            |              |              |                  |              |              | \$ :                    |
| Salary & Wages                                    |            |              |              |                  |              | 1            |                         |
| Fringe Benefits  Total Administration - Personnel |            |              |              |                  |              |              |                         |
| Administration - Other (List)                     |            |              |              |                  |              |              |                         |
| Interlocal Agreement                              | 97,333     |              |              |                  |              |              | 97,333                  |
| Professionals                                     | 10,000     |              |              |                  |              | 1            | 10,000                  |
| I I   | 4,500      |              |              |                  |              |              | 4,500                   |
| Office Maintenance                                | 4,300      |              |              |                  |              |              |                         |
| Miscellaneous Administration*                     | 500        |              |              |                  |              |              | 500                     |
| Total Administration - Other                      | 112,333    | 300          |              | •                | •            |              | 112,333                 |
| Total Administration                              | 112,333    |              |              |                  |              |              | 112,333                 |
| Cost of Providing Services - Personnel            |            |              |              |                  |              |              |                         |
| Salary & Wages                                    |            |              | 7            |                  |              |              |                         |
| Fringe Benefits                                   |            |              |              |                  |              |              | 9                       |
| Total COPS - Personnel                            | _ 30       | - 4          |              | -                | (+€          |              |                         |
| Cost of Providing Services - Other (List)         |            |              |              |                  |              |              |                         |
| Sewerage Treatment                                | 329,000    |              |              |                  |              |              | 329,000                 |
| Operations and Maintenance                        | 13,467     |              |              |                  |              | 4            | 13,467                  |
| Compliance and Engineering                        | 8,000      |              |              |                  |              | i i          | 8,000                   |
| Miscellaneous COPS*                               |            |              |              |                  |              |              |                         |
| Total COPS - Other                                | 350,467    |              |              |                  | -            | я            | 350,467                 |
| Total Cost of Providing Services                  | 350,467    |              | 1.0          |                  | 5.5          | •            | 350,467                 |
| Total Principal Payments on Debt Service In Lieu  |            |              |              |                  |              |              |                         |
| of Depreciation                                   | 4          | +            | 2            |                  | *            |              |                         |
| Total Operating Appropriations                    | 462,800    |              |              | ***              | 9.5          | 4            | 462,800                 |
| NON-OPERATING APPROPRIATIONS                      |            |              |              |                  |              |              |                         |
| Total Interest Payments on Debt                   | 121        | fa:          |              |                  |              | -            |                         |
| Operations & Maintenance Reserve                  |            |              |              |                  |              |              |                         |
| Renewal & Replacement Reserve                     |            |              |              |                  |              |              |                         |
| Municipality/County Appropriation                 |            |              |              |                  |              |              |                         |
| Other Reserves                                    |            |              |              |                  |              |              |                         |
| Total Non-Operating Appropriations                | . 44       |              |              |                  |              | -            |                         |
| TOTAL APPROPRIATIONS                              | 462,800    | *            |              |                  |              |              | 462,800                 |
| ACCUMULATED DEFICIT                               |            |              |              |                  |              |              |                         |
| TOTAL APPROPRIATIONS & ACCUMULATED                |            |              |              |                  |              |              |                         |
| DEFICIT   | 462,800    |              |              |                  |              | •            | 462,800                 |
| UNRESTRICTED NET POSITION UTILIZED                |            |              |              |                  |              |              |                         |
| Municipality/County Appropriation                 | 4.         | <u> </u>     | 14           | 90               | *            |              | -17.46.6                |
| Other   | 28,640     |              |              |                  |              |              | 28,64                   |
| Total Unrestricted Net Position Utilized          | 28,640     |              | ÷            |                  |              |              | 28,64                   |
| -   | \$ 434,160 | \$ .         | 5            | \$ -             | \$ -         | \$ -         | \$ 434,160              |

<sup>\*</sup> Miscellaneous line Items may not exceed 5% of total operating appropriations shown below. If amount in miscellaneous is greater than the amount shown below, then the line item must be itemized above. 23,140.00

~ \$ - \$ m \$ \$ 23,140.00 \$ 5% of Total Operating Appropriations

## AUTHORITY <u>PRIOR YEAR ADOPTED</u> APPROPRIATIONS APPROPRIATION DETAIL PAGE

Rockleigh Sewerage Authority

#### FY 2022 Adopted Budget

Use the space below to provide further detail of any Appropriations listed on "F-5 Appropriations (PY Adopted)"

| Line Item:                     | Sewer     | Operation #2 | Operation #3 | Operation #4 | Operation #5 | Operation #6 |
|--------------------------------|-----------|--------------|--------------|--------------|--------------|--------------|
| Administration:                |           |              |              |              |              |              |
| nterlocal Ageement             | 7110      |              |              |              |              |              |
| Rent                           | 39,228.00 |              |              |              |              |              |
| Cost Reimbursement             | 15,000.00 |              |              |              |              |              |
| Salaries & Wages               | 43,105.00 |              |              |              |              |              |
|                                |           |              |              |              |              |              |
| Total                          | 97,333.00 |              |              |              |              |              |
|                                |           |              |              |              |              |              |
| Professionals                  |           |              |              |              |              |              |
| Legal                          | 4,000.00  |              |              |              |              |              |
| Accounting & Auditing          | 6,000.00  | ·            |              |              |              | <u> </u>     |
|                                | 10,000.00 |              |              |              |              |              |
| Total                          | 10,000.00 |              |              |              |              |              |
| Cost of Providing Services:    |           |              |              |              |              |              |
| Operations & Maintenance       |           |              |              |              |              |              |
| Electricity                    | 2,500.00  |              |              |              |              |              |
| Equipment Maintenance & Repair | 5,500.00  |              |              |              |              |              |
| Contingency                    | 4,000.00  |              |              |              |              |              |
| Generator Maintenance Repair   | 1,467.00  |              |              |              |              |              |
|                                |           |              |              |              |              |              |
| Total                          | 13,467.00 |              |              |              |              |              |
|                                |           |              |              |              |              |              |
| Compliance & Engineering       |           |              |              |              |              | ļ            |
| Engineering Services           | 2,500.00  |              |              |              |              |              |
| Waste Water Operating License  | 5,500.00  |              |              |              | ļ            |              |
|                                |           |              |              |              |              |              |
| Total                          | 8,000.00  |              |              |              |              |              |
|                                |           |              |              |              |              | -            |
|                                |           |              |              |              | -            |              |
|                                |           |              |              |              |              | -            |
|                                |           |              |              |              |              |              |
|                                |           |              |              |              |              | T            |
|                                |           |              |              |              | 1            |              |
|                                |           |              |              |              |              |              |
|                                |           |              |              |              |              |              |
|                                |           |              |              |              |              |              |
|                                |           |              |              |              |              |              |
|                                |           |              | -            |              |              |              |

#### Debt Service Schedule - Principal

#### Rockleigh Sewerage Authority

| If Authority has no debt, check this bo        | x:   |                          |                           | Eie        | cal Year Ending in | •    |      |      |      |            |                             |     |
|--|--|--------------------------|---------------------------|------------|--------------------|------|------|------|------|------------|-----------------------------|-----|
|  | Date of Local<br>Finance Board<br>Approval | 2022 (Adopted<br>Budget) | 2023 (Proposed<br>Budget) | 2024       | 2025               |      | 26 2 | 027  | 2028 | Thereafter | Total Princip<br>Outstandin |     |
| Sewer  |  |                          |                           |            |                    |      |      |      |      |            | s                           | ÷   |
|  |  |                          |                           |            |                    |      |      |      |      |            |                             | *   |
| Total Principal                                |  |                          |                           | -          |                    | -    |      |      |      |            |                             | ÷   |
| Operation #2                                   |  |                          |                           |            |                    |      |      |      |      |            |                             |     |
|  |  |                          |                           |            |                    |      |      |      |      |            |                             | 3   |
| Total Principal                                |  | -                        |                           |            |                    |      |      |      |      |            |                             |     |
| Operation #3                                   |  |                          | . ———                     | -          |                    |      | j#   |      |      |            |                             |     |
|  |  |                          |                           |            |                    |      |      |      |      |            |                             | 3   |
|  |  |                          |                           |            |                    |      |      |      |      |            |                             | ં   |
| Total Principal Operation #4                   |  |                          |                           | . —        | <b>3</b>           | ă.   |      | 6    |      |            | -7                          | (4) |
| -11  | 1  |                          |                           |            |                    |      |      |      |      |            |                             | 18  |
|  |  |                          |                           |            |                    |      |      |      |      |            |                             | 12  |
| Total Principal Operation #5                   | b. <del></del>                             |                          |                           | -          | •                  |      |      |      |      |            |                             |     |
| - Special Ro                                   |  |                          |                           |            |                    |      |      |      |      |            |                             |     |
|  |  |                          |                           |            |                    |      |      |      |      |            |                             | 106 |
| Total Principal                                | -  |                          |                           |            | 191                |      | 281  |      |      |            | 6                           |     |
| Operation #6                                   | 1  |                          |                           |            |                    |      |      |      |      |            |                             |     |
|  |  |                          |                           |            |                    |      |      |      |      |            |                             |     |
| F-164-4-1                                      | J  |                          |                           |            | 712                | i e  |      |      |      |            | 2                           |     |
| Total Principal TOTAL PRINCIPAL ALL OPERATIONS |  | \$ -                     | \$ -                      | 3          | . \$               | - \$ | - \$ | - \$ |      |            | - 5                         |     |
| Indicate the Author                            | rity's most recent bond                    | rating and the year of   | the rating by ratings s   | service.   |                    |      |      |      |      |            |                             |     |
|  | Bond Rating<br>Year of Last Rating         | Moody's                  | Fitch                     | Standard & | Poors              |      |      |      |      |            |                             |     |

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#### **Debt Service Schedule - Interest**

Rockleigh Sewerage Authority

If Authority has no debt, check this box: 🗵

|                                      | 2022 (Adopted<br>Budget) | 2023 (Proposed<br>Budget) | 2024            |      | 2025 | 2026 |      | 2027 | 2028 | Thereafter | Total into<br>Payme<br>Outstan | nts |
|--------------------------------------|--------------------------|---------------------------|-----------------|------|------|------|------|------|------|------------|--------------------------------|-----|
| wer                                  | İ                        |                           | :: <del>-</del> |      |      |      |      |      |      |            | s                              |     |
|                                      |                          |                           |                 |      |      |      |      |      |      |            |                                |     |
| Total Interest Payments              |                          |                           |                 |      | S.   |      | 3    | 745  |      |            |                                | _   |
| ration #2                            | 1                        |                           |                 |      |      |      |      |      |      |            |                                |     |
| ¥.                                   |                          |                           |                 |      |      |      |      |      |      |            |                                |     |
|                                      |                          |                           |                 |      |      |      | 12.0 |      |      |            |                                |     |
| Total Interest Payments<br>ration #3 | · · · · ·                | - 340                     | -               | -    |      |      |      | (10) |      |            |                                | _   |
| 101101113                            | 1                        |                           |                 |      |      |      |      |      |      |            |                                |     |
|                                      |                          |                           |                 |      |      |      |      |      |      |            |                                |     |
|                                      |                          |                           |                 |      |      |      |      |      |      |            |                                |     |
| Total Interest Payments              | ·                        |                           |                 |      | - 5  |      | •    |      |      |            | 4                              |     |
| eration #4                           | •                        | 3                         | -               |      |      |      |      |      |      |            |                                |     |
|                                      |                          |                           |                 |      |      |      |      |      |      |            |                                |     |
|                                      |                          |                           |                 |      |      |      |      |      |      |            |                                |     |
|                                      |                          |                           |                 |      |      |      |      |      |      |            |                                |     |
| Total Interest Payments              | 72-1-3-                  |                           | 4               | (C)  | 7    |      | 47   |      |      | *          | *                              | _   |
| eration #5                           | 7                        |                           |                 |      |      |      |      |      |      |            |                                |     |
|                                      |                          |                           |                 |      |      |      |      |      |      |            |                                |     |
|                                      |                          |                           |                 |      |      |      |      |      |      |            |                                |     |
|                                      |                          |                           |                 |      |      |      |      |      |      |            |                                | _   |
| Total Interest Payments              |                          |                           |                 | - 15 |      |      |      |      |      | -          |                                | _   |
| eration #6                           | 7                        |                           |                 |      |      |      |      |      |      |            |                                |     |
|                                      | 1                        |                           |                 |      |      |      |      |      |      |            |                                |     |
|                                      | 1                        |                           |                 |      |      |      |      |      |      |            |                                |     |
|                                      |                          |                           | /               |      |      |      |      |      |      |            |                                | _   |
| Total Interest Payments              |                          |                           |                 |      |      |      | -    | -    |      | × \$       | - \$                           | _   |
| TOTAL INTEREST ALL OPERATIONS        | \$ .                     | 5 -                       | S               | - \$ |      | \$   | - \$ |      | -    | * 3        | . >                            | _   |

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#### **Net Position Reconciliation**

Rockleigh Sewerage Authority

For the Period: January 01, 2023 to December 31, 2023

|   | FY 2023 Proposed Budget |             |              |     |              |             |                 |               |       |          |
|---|-------------------------|-------------|--------------|-----|--------------|-------------|-----------------|---------------|-------|----------|
|   | _                       |             |              |     | •            | •           | Operation       | -             |       | tal All  |
|   |                         | Sewer       | Operation #  | 2   | #3           | #4          | #5              | #6            | Op    | erations |
| TOTAL NET POSITION BEGINNING OF LATEST AUDIT REPORT YEAR(1)                           | \$                      | 356,583     |              |     |              |             |                 |               | \$    | 356,583  |
| Less: Invested in Capital Assets, Net of Related Debt (1)                             |                         | 23,030      |              |     |              |             |                 |               |       | 23,030   |
| Less: Restricted for Debt Service Reserve (1)   |                         |             |              |     |              |             |                 |               | 1     | *        |
| Less: Other Restricted Net Position (1)   | _                       | 542         |              |     |              |             |                 |               |       | 542      |
| Total Unrestricted Net Position (1)   |                         | 333,011     |              | 4   |              |             |                 |               |       | 333,011  |
| Less: Designated for Non-Operating Improvements & Repairs                             |                         |             |              |     |              |             |                 |               | I     |          |
| Less: Designated for Rate Stabilization   |                         |             |              |     |              |             |                 |               | 1     |          |
| Less: Other Designated by Resolution  |                         |             |              |     |              |             |                 |               |       | -        |
| Plus: Accrued Unfunded Pension Liability (1)  | l                       |             |              |     |              |             |                 |               |       |          |
| Plus: Accrued Unfunded Other Post-Employment Benefit Liability (1)                    |                         |             |              |     |              |             |                 |               |       | 100      |
| Plus: Estimated Income (Loss) on Current Year Operations (2)                          |                         | 10,000      |              |     |              |             |                 |               |       | 10,000   |
| Plus: Other Adjustments (attach schedule)   |                         | _           |              |     |              |             |                 |               |       | - (*     |
| UNRESTRICTED NET POSITION AVAILABLE FOR USE IN PROPOSED BUDGET                        |                         | 343,011     |              | e.  |              |             |                 | 0             |       | 343,011  |
| Unrestricted Net Position Utilized to Balance Proposed Budget                         |                         | 28,640      |              | E.  |              | -           |                 | ii )a         |       | 28,640   |
| Unrestricted Net Position Utilized in Proposed Capital Budget                         |                         |             | 0 4          |     | 3            | 9           |                 |               | ē     | •        |
| Appropriation to Municipality/County (3)  | _                       |             |              | Ħ:  |              |             | 9               |               |       | <u> </u> |
| Total Unrestricted Net Position Utilized in Proposed Budget                           | _                       | 28,640      |              | -   |              |             |                 |               |       | 28,640   |
| PROJECTED UNRESTRICTED UNDESIGNATED NET POSITION AT END OF YEAR                       |                         |             |              |     | <del>-</del> |             |                 |               |       |          |
| Last issued Audit Report (4)  | \$                      | 314,371     | \$           | •   | \$ :=        | \$          | - \$            | \$            | \$    | 314,371  |
| (1) Total of all operations for this line item must agree to audited financial state  | men                     | ts.         |              |     |              |             |                 |               |       |          |
| (2) Include budgeted and unbudgeted use of unrestricted net position in the curr      |                         |             | rations.     |     |              |             |                 |               |       |          |
| (3) Amount may not exceed 5% of total operating appropriations. See calculation       |                         |             |              |     |              |             |                 |               |       |          |
| Maximum Allowable Appropriation to Municipality/County                                | \$                      |             | \$           | _   | \$ -         | . \$        | - \$            | - \$          | - \$  | 23,140   |
| (4) If Authority is projecting a deficit for any operation at the end of the budget   | per                     | iod, the Au | thority must | att | tach a state | ment exploi | ning its plan t | to reduce the | defic | it,      |
| including the timeline for elimination of the deficit, if not already detailed in the |                         |             |              |     |              |             |                 |               |       |          |

## 2023

## Rockleigh Sewerage Authority (Authority Name)

## 2023 AUTHORITY CAPITAL BUDGET/PROGRAM

## 2023 CERTIFICATION OF AUTHORITY CAPITAL BUDGET / PROGRAM

## Rockleigh Sewerage Authority (Authority Name)

### Fiscal Year: January 01, 2023 to December 31, 2023

| Check the box for the applicable statement below:   |
|---|
| ☐ It is hereby certified that the Authority Capital Budget/Program annexed hereto is a true copy of the Capital Budget/Program approved, pursuant to N.J.A.C. 5:31-2.2, along with the Annual Budget, of governing body of the Rockleigh Sewerage Authority, on January 00, 1900.   |
| ☑ It is hereby certified that the governing body of the Rockleigh Sewerage Authority have elected <u>NOT</u> to adopt and Capital Budget/Program for the aforesaid fiscal year, pursuant to N.J.A.C. 5:31-2.2, along with the Annual Budget by the governing body of the Rockleigh Sewerage Authority, for the following reason(s): |

| Officer's Signature: | Mucella Sampieco                          |
|----------------------|---|
| Name:                | Marcella Giampiccolo                      |
| Title:               | Secretary                                 |
| Address:             | 26 Rockleigh Road, Rockleigh, NJ 07647-27 |
| Phone Number:        | 201.768.4217                              |
| Fax Number:          | 201.768.3355                              |
| E-mail Address:      | Clerk@rockleighnj.org                     |

## 2023 CAPITAL BUDGET/PROGRAM MESSAGE

#### Rockleigh Sewerage Authority

Fiscal Year: January 01, 2023 to December 31, 2023

Answer all questions below using the space provided.

| 1. Has each municipality or county affected by the actions of the authority participated in the development of the capital plan and reviewed or approved the plans or projects included within the Capital Budget/Program (this may include the governing body or certain officials, such as planning boards, Construction Code Officials) as to these projects? |
|--|
| 2. Has each capital project/project financing been developed from a specific capital improvement plan or report; does it include lifecycle costs; and is it consistent with the appropriate elements of Master Plans or other plans in the jurisdiction(s) served by the authority?  |
| 3. Has a long-term (5 years or more) infrastructure needs and other capital items (Vehicles, Equipment) needs assessment been prepared?  |
| 4. If amounts are on Page CB-3 in the column Debt Authorizations, indicate the primary source of funding the debt service for the Debt Authorizations (example - rate increase).   |
| 5. Please indicate which capital projects/project financings are being undertaken in the Metropolitan or Suburban Planning Areas as defined in the State Development and Redevelopment Plan.   |
|  |
| 6. Please indicate which capital projects/project financings are being undertaken within the boundary of a State Planning Commission-designated Center and/or Endorsed Plan and if the project was included in the Plan Implementation Agenda for that Center/Endorsed Plan.   |
|  |
|  |

#### **Proposed Capital Budget**

#### Rockleigh Sewerage Authority

For the Period: January 01, 2023 to December 31, 2023

|                               |                      | Funding Sources                       |                                     |  |                |                  |  |  |  |
|-------------------------------|----------------------|---------------------------------------|-------------------------------------|--|----------------|------------------|--|--|--|
|                               | Estimated Total Cost | Unrestricted Net<br>Position Utilized | Renewal &<br>Replacement<br>Reserve | Debt<br>Authorization  | Capital Grants | Other<br>Sources |  |  |  |
| Sewer                         |                      |                                       |                                     |  |                |                  |  |  |  |
|                               | \$                   |                                       |                                     |  |                |                  |  |  |  |
| Total                         | ×                    |                                       |                                     | il de la companya de |                |                  |  |  |  |
| Operation #2                  |                      |                                       | 14 mm                               |  |                |                  |  |  |  |
| Total Operation #3            |                      | ¥                                     |                                     | £  | •              |                  |  |  |  |
|                               |                      |                                       |                                     |  |                |                  |  |  |  |
| Total                         |                      |                                       |                                     |  | ė              | *                |  |  |  |
| Operation #4                  | 3                    |                                       |                                     |  |                |                  |  |  |  |
| Total                         | 1-                   |                                       |                                     | -  | , FE           |                  |  |  |  |
| Operation #5                  |                      |                                       |                                     |  |                |                  |  |  |  |
| Total                         |                      | <del></del>                           |                                     | ¥  |                |                  |  |  |  |
| Operation #6                  |                      |                                       | Harris Martin                       | white the second   |                |                  |  |  |  |
| Total                         |                      |                                       |                                     |  | <u>.</u>       |                  |  |  |  |
| TOTAL PROPOSED CAPITAL BUDGET | \$ -                 |                                       | \$ .                                | \$ -   | \$ -           | \$ -             |  |  |  |

Enter brief description of up to four projects for each operation above. For operations with more than four budgeted projects, please attach additional schedules. Input total amount of all projects for the operation on single line and enter "See Attached Schedule" instead of project description.

#### **5 Year Capital Improvement Plan**

#### **Rockleigh Sewerage Authority**

For the Period: January 01, 2023 to December 31, 2023

Fiscal Year Beginning in

|                       | Estimated Total Cost            | Current Budget<br>Year 2023 | 2024    | 2025                   | 2026         | 2027              | 2028 |
|-----------------------|---------------------------------|-----------------------------|---------|------------------------|--------------|-------------------|------|
| Sewer                 |                                 |                             |         |                        |              |                   |      |
|                       | \$ -                            | \$ -                        |         |                        |              |                   |      |
|                       |                                 |                             |         |                        |              |                   |      |
|                       |                                 | -                           |         |                        |              |                   |      |
| Total                 |                                 |                             |         | ev:                    | - 1          | 5 <del>-2</del> 5 |      |
| Operation #2          | <del></del>                     | -                           |         |                        |              |                   |      |
| perution#2            |                                 | -                           |         |                        |              |                   |      |
| 14                    |                                 | 129                         |         |                        |              |                   |      |
| 4                     | 2                               | <b>₩</b>                    |         |                        |              |                   |      |
| *                     | 4                               | - 2                         |         |                        |              |                   |      |
| Total                 | -                               |                             | -       | *1                     |              | -                 |      |
| Operation #3          |                                 | 1                           |         |                        | - F          |                   |      |
|                       | 8                               | ~                           |         |                        |              |                   |      |
|                       | •                               | _                           |         |                        |              |                   |      |
|                       |                                 | 1                           |         |                        |              |                   |      |
| Tatal                 |                                 | *                           | 21      |                        | 145          |                   | ,    |
| Total<br>Operation #4 | 0 <del>-22 - 11 - 12 - 13</del> |                             |         |                        |              |                   |      |
| pperution #4          |                                 | ü                           |         |                        |              |                   |      |
| 1                     | 2                               | CP (                        |         |                        |              |                   |      |
| 1                     |                                 | z                           |         |                        |              |                   |      |
|                       |                                 |                             |         |                        |              |                   |      |
| Total                 |                                 |                             |         |                        |              |                   |      |
| Operation #5          |                                 |                             |         |                        |              |                   |      |
|                       | *                               | 246                         |         |                        |              |                   |      |
| 1                     | *                               | 220                         |         |                        |              |                   |      |
|                       |                                 | ( <del>-</del> 2)           |         |                        |              |                   |      |
|                       |                                 |                             |         |                        |              |                   |      |
| Total<br>Operation #6 | ·                               |                             |         |                        |              |                   |      |
| регистоп но           |                                 |                             |         |                        |              |                   |      |
| T .                   |                                 | -                           |         |                        |              |                   |      |
|                       |                                 | .7                          |         |                        |              |                   |      |
|                       | 2                               |                             |         |                        |              |                   |      |
| Total                 |                                 |                             |         | This car is the second | -            |                   |      |
| OTAL                  | \$ -                            | \$ -                        | \$ - \$ | - \$                   | <del> </del> | \$ -              | \$ . |

Project descriptions entered on Page CB-3 will carry forward to Pages CB-4 and CB-5. No need to re-enter project descriptions above.

## **5 Year Capital Improvement Plan Funding Sources**

#### Rockleigh Sewerage Authority

For the Period: January 01, 2023 to December 31, 2023

|  |                         | Funding Sources                        |                                     |                       |                |               |  |  |  |  |
|--|-------------------------|--|-------------------------------------|-----------------------|----------------|---------------|--|--|--|--|
|  | Estimated Total<br>Cost | Unrestricted Net<br>Position Utilized  | Renewal &<br>Replacement<br>Reserve | Debt<br>Authorization | Capital Grants | Other Sources |  |  |  |  |
| Sewer  |                         | ************************************** |                                     |                       |                |               |  |  |  |  |
|  | \$ -                    |  |                                     |                       |                |               |  |  |  |  |
|  | W-1                     |  |                                     |                       |                |               |  |  |  |  |
|  |                         |  |                                     |                       |                |               |  |  |  |  |
|  |                         |  |                                     | į.                    | )#c            |               |  |  |  |  |
| Total  |                         |  |                                     |                       |                |               |  |  |  |  |
| Operation #2   |                         |  |                                     |                       |                |               |  |  |  |  |
|  |                         | 1                                      |                                     |                       |                |               |  |  |  |  |
|  | ···.                    | .85                                    |                                     |                       |                |               |  |  |  |  |
|  | -                       |  |                                     |                       |                |               |  |  |  |  |
| Total  |                         | 45                                     |                                     | · ·                   |                |               |  |  |  |  |
| Operation #3   |                         |  |                                     |                       |                |               |  |  |  |  |
|  | 28.                     |  |                                     |                       |                |               |  |  |  |  |
|  |                         |  |                                     |                       |                |               |  |  |  |  |
|  | 3                       |  |                                     |                       |                |               |  |  |  |  |
| Total  |                         | , a                                    | -                                   | ů,                    |                |               |  |  |  |  |
| Operation #4   | -                       | •                                      |                                     |                       |                |               |  |  |  |  |
| 1  | h                       |  |                                     |                       |                |               |  |  |  |  |
|  | -                       |  |                                     |                       |                |               |  |  |  |  |
|  | J##                     |  |                                     |                       |                |               |  |  |  |  |
| L  |                         |  |                                     |                       |                |               |  |  |  |  |
| Total  |                         |  | -                                   |                       |                |               |  |  |  |  |
| Operation #5   |                         |  | 37-317-317-                         |                       |                |               |  |  |  |  |
|  |                         |  |                                     |                       |                |               |  |  |  |  |
|  | :¥2                     |  |                                     |                       |                |               |  |  |  |  |
| Security states and an extra security states are security states are security states are security states and an extra security states are sec |                         |  |                                     |                       |                |               |  |  |  |  |
| Total  |                         |  |                                     |                       |                |               |  |  |  |  |
| Operation #6   |                         |  |                                     |                       |                |               |  |  |  |  |
|  | **                      |  |                                     |                       |                |               |  |  |  |  |
|  |                         |  |                                     |                       |                |               |  |  |  |  |
|  |                         |  |                                     |                       |                |               |  |  |  |  |
| Total  |                         | (le                                    |                                     | ž                     | -              |               |  |  |  |  |
| TOTAL  | \$ -                    | \$                                     | \$ .                                | \$ -                  | \$ -           | \$ -          |  |  |  |  |
| Total 5 Year Plan per CB-4   | 1 \$ -                  |  |                                     |                       | = 11           |               |  |  |  |  |
|  |                         | f amount is other than ze              |                                     |                       |                |               |  |  |  |  |

Project descriptions entered on Page CB-3 will carry forward to Pages CB-4 and CB-5. No need to re-enter project descriptions above.

#### Annual List of Change Orders Approved Pursuant to <u>N.J.A.C.</u> 5:30-11

| Contracting Unit:             | Rockleigh Sewerage Authority  | Year Ending:                          | December 31, 2021                   |
|-------------------------------|---|---------------------------------------|-------------------------------------|
|                               | lete list of all change orders which caused the originally awarded contract pri<br>I,1 et seq. Please identify each change order by name of the project | ce to be exceeded by more than 20 pe  | rcent: For regulatory details       |
| None,                         |   |                                       |                                     |
|                               |   |                                       |                                     |
|                               |   |                                       |                                     |
|                               |   |                                       |                                     |
|                               |   |                                       |                                     |
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|                               |   |                                       | 1                                   |
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|                               |   |                                       |                                     |
|                               |   |                                       |                                     |
|                               |   |                                       |                                     |
|                               |   |                                       |                                     |
| For each change order         | listed above, submit with introduced budget a copy of the governing body res  | solution authorizing the change order | and an Affidavit of Publication for |
| the newspaper notice required | by N.J.A.C. 5:30-11.9(d). (Affidavit must include a copy of the newspaper no  | otice.)                               | ertify below.                       |
| If you have not had a ci      | hange order exceeding the 20 percent threshold for the year indicated above   | , please check here and c             | And him de                          |
| 10                            | 1000  | / Valle                               | Municio a                           |
|                               | Date  | Clerk/Secretary to the                | soverbing Body                      |

Appendix to Budget Document

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#### **2023 ADOPTION CERTIFICATION**

Rockleigh Sewerage Authority

#### **AUTHORITY BUDGET**

FISCAL YEAR: January 01, 2023 to December 31, 2023

It is hereby certified that the Authority Budget and Capital Budget/Program annexed hereto is a true copy of the Budget adopted by the governing body of the Rockleigh Sewerage Authority, pursuant to N.J.A.C 5:31-2.3, on December 05, 2022.

| Officer's Signature: | Marcella            | a Stumpe                                    | in s         |  |  |
|----------------------|---------------------|---|--------------|--|--|
| Name:                | Marcella Giampiccol |   |              |  |  |
| Title:               | Secretary           | Secretary                                   |              |  |  |
| Address:             | 26 Rockleigh Road,  | 26 Rockleigh Road, Rockleigh, NJ 07647-2706 |              |  |  |
| Phone Number:        | 201.768.4217        | Fax:  | 201.768.3355 |  |  |
| E-mail address:      | Clerk@rockleighnj.o | rg  |              |  |  |

#### 2023 AUTHORITY BUDGET RESOLUTION

#### Rockleigh Sewerage Authority

FISCAL YEAR: January 01, 2023 to December 31, 2023

WHEREAS, the Annual Budget for Rockleigh Sewerage Authority for the fiscal year beginning January 01, 2023 and ending December 31, 2023 has been presented before the governing body of the Rockleigh Sewerage Authority at its open public meeting of October 3, 2022; and

WHEREAS, the Annual Budget as introduced reflects Total Revenues of \$434,160.00, Total Appropriations including any Accumulated Deficit, if any, of \$462,800.00, and Total Unrestriced Net Position planned to be utilized as funding thereof, of \$28,640.00; and

WHEREAS, the Capital Budget as introduced reflects Total Capital Appropriations of \$0.00 and Total Unrestricted Net Position planned to be utilized as funding thereof, of \$0.00; and

WHEREAS, the schedule of rents, fees and other charges in effect will produce sufficient revenues, together with all other anticipated revenues to satisfy all obligations to the holders of bonds of the Authority, to meet operating expenses, capital outlays, debt service requirements, and to provide for such reserves, all as may be required by law, regulation or terms of contracts and agreements; and

WHEREAS, the Capital Budget/Program, pursuant to N.J.A.C. 5:31-2, does not confer any authorization to raise or expend funds; rather it is a document to be used as part of the said Authority's planning and management objectives. Specific authorization to expend funds for the purposes described in this section of the budget must be granted elsewhere; by bond resolution, by a project financing agreement, by resolution appropriating funds from the Renewal and Replacement Reserve or other means provided by law.

NOW, THEREFORE BE IT RESOLVED, by the governing body of the Rockleigh Sewerage Authority, at an open public meeting held on October 3, 2022 that the Annual Budget, including all related schedules, and the Capital Budget/Program of the Rockleigh Sewerage Authority for the fiscal year beginning January 01, 2023 and ending December 31, 2023, is hereby approved; and

BE IT FURTHER RESOLVED, that the anticipated revenues as reflected in the Annual Budget are of sufficient amount to meet all proposed expenditures/expenses and all covenants, terms and provisions as stipulated in the said Housing Authority's outstanding debt obligations, capital lease arrangements, service contracts, and other pledged agreements; and

BE IT FURTHER RESOLVED, that the governing body of the Rockleigh Sewerage Authority will consider the Annual Budget and Capital Budget/Program for Adoption on December 05, 2022.

(Secretary's Signature) (Date)

| Member              | Aye        | Nay | Abstain | Absent |
|---------------------|------------|-----|---------|--------|
| Frank Cumiskey      | <b>√</b> . |     |         |        |
| James Pontone       |            |     |         |        |
| Robert Schaffer     |            |     |         | ,      |
| Nicholas Photiadis  |            |     |         |        |
| Claire Feulner      |            |     |         |        |
| John Mender AIT. I  |            |     |         |        |
| David Hansen AIT. 2 |            |     |         |        |
|                     |            |     |         |        |
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